21st Southeast Early China Roundtable

Sponsored by Florida International University and The Elling Eide Centre

**Friday, October 27**

2:00-5:00pm check-in at hotel
5:15pm: Depart for the Centre

6:00-7:00pm: Keynote address “The Borders of Chinese Architecture” by Professor Nancy Steinhardt from the University of Pennsylvania

7:30pm Dinner

**Saturday, October 28**

6:00-8:30am Breakfast at hotel
8:30am Depart for the Centre

9:00-10:30 Panel 1: Righteous Acts and Filial Murderers
   9:00-9:30 Keith Knapp, The Citadel, “Filial Murderers: The Inescapability of Violence in Medieval Chinese Tales of Filial Revenge”
   9:30-10:00 Eric Henry, University of North Carolina, Zìlù as the Apotheosis of Shi-hood in Shuō Yuàn and Other Texts
   10:00-10:30 Debby Huang, University of Pennsylvania. “Imagined Brotherhood: An Investigation into the Practice of ‘shengtang baimu’ during the Six Dynasties”

10:30-10:45 Coffee break

10:45-11:45 Panel 2: Art, Archaeology and State of Mind
   10:45-11:15: Jiao Nanfeng, Institute of Archaeology of Shaanxi Province, “Excavation and Research of the Han Emperors’ Tombs”
   11:15-11:45: Lidu Yi, Florida International University, “Archaeologies of Yungang and their Significance”

12:45-1:30pm Lunch

1:30-3:30 Panel 3: Historiography and Literature
   1:30-2:00 Jeffrey Richey, Berea College, “Gang(s) of Five: The Origins of Quinary Order in Early Chinese Thought”
2:00-2:30 Harry Rothschild, University of North Florida, “Tumors and the Body Politic: Discursive Excrescences in Early and Medieval China”
2:30-3:00 Jie Wu, Murray State University, “The Myth and Truth about Princess Taiping’s (665?-713) Estates”
3:00-3:30 Robert André LaFleur, Beloit College, “Marcel Granet and the Rhetoric of ‘Imagined Communitas’ in Early Chinese Philosophy”

3:30-3:45 Coffee break

3:45-4:5 Panel 4: Dao and Transcendence
3:45-4:15 Uffe Bergeton, University of North Carolina, “Maintaining Moral Purity in a Dirty World: Pollution and Purity Metaphors in Pre-Qin Theories of Reclusion”
4:15-4:45 Stephan N. Kory, Friedrich-Alexander University, “Learning to ‘See’: Prognostic Observation in Late Han and Medieval China”
4:45-5:15 Rohan Sikri, The University of Georgia, “The Birth of Names Cosmogonic Accounts of Language in the Tàì Yī Shēng Shū and Hēng Xiān”
5:15-5:45 Livia Kohn, “Daoist Economics: Medieval Institutions”

5:45-6:15 SEECR business meeting

6:30pm Dinner

Sunday October 29

6:00-8:30am Breakfast at hotel
8:30am Departure for the Ringling Museum of Art

9:00-10:30am Panel 5: Buddhist Texts and Ideology
9:00-9:30 Andrew Chittick, Eckerd College, “Buddhist Ideology and the Legitimation of the Jiankang Empire”
9:30-10:00 Mario Poceski, University of Florida, “Bo Juyi’s Epitaph for Chan Teacher Weikuan”
10:00-10:30 Kenneth Holloway, Florida Atlantic University, “Humanistic Religion: from Guodian to Vimalakirti”

10:30-10:45 Coffee break

10:45-11:45 Panel 6: Texts and Interpretations
11:15-11:45 William Nienhauser, University of Wisconsin, “Concerning the Received Text of the Shiji”
11:45-12:15 Maria Kobzeva, University of Wisconsin, “Biographies and Historical Narratives”

12:15 Lunch at the Ringling Museum of Art
13:30 Visit the Museum