

SEECR, 2014, UNC
Program

Friday, Oct. 1

2:00 – 4:45: check-in at University Inn (motel)

5:00: motel pick-up for public address

5:30 – 6:30: public address by E. Bruce Brooks
location: room 219, New West

“China and the Second Christian Generation”

7:00 – 8:00: dinner at the Mediterranean Deli

Saturday, Nov. 1

7:30 – 8:30: breakfast at the motel

Presentations

Incubator Room, Hyde Hall, 2nd floor

I. Texts

9:00: E. Bruce Brooks, “**Near Decades in the Fēng**” (on *Shijing* formation process)

9:30: Piotre Gibas, “**History as Future: Time, Prediction, and Historical Narrative in *Zuozhuan***”

II. Cultural Motifs

10:00: Fangyi Cheng, “**The Transition of “Wu (巫)” in Early China**”

10:30 – 10:45: coffee break

10:45: Paul Fischer, “**Anxiety in Early Chinese Self-Cultivation**”

11:15: Jianjun He, “**Materialized Filial Piety in Early Texts**”

III. Individuals

11:45: Norman Harry Rothschild, “**Shangguan Wan’er Unearthed; Re-evaluating the Political Career of the Lady of Luminous Department**”

12:15 – 1:15: Lunch

1:15: Jie Wu, “**The Legend, Poetry, and Legacy of Shangguan Wan’er**”

IV. Genres

1:45: Charles Sanft, “**Self and Other in Early Chinese Letters**”

2:15: Jon Felt, “**Development of Geographical Writing In the Six Dynasties**”

V. Historical Issues

2:45: Pauli Tashima, **“Sharing Grounds: Eastern Han Interpretations and the He Xiu and Zheng Xuan Debate”**

3:15 – 3:30: coffee break

3:30: Keith Knapp, **“Purity, Frugality, and Accommodation: Major Trends in Confucian Thought During the Six Dynasties”**

4:00: Mathew Wells, **“In the Western Courtyard: Reclusion and Politics in the Jinshu Account of Wang Dao”**

4:30 – 6:30: rest and recreation

6:45: motel pick-up for dinner

7:00 – 8:00: dinner at the Honam Restaurant

Sunday, Nov. 2

7:30 – 8:30: breakfast at the motel

Presentations

Incubator Room, Hyde Hall, 2nd floor

V. Historical Issues, continued

9:00: Megan Bryson, **“Transforming through Virtue: Tang-Nanzhao Relations in the 766 *Dehua Bei*”**

9:30: Andrew Chittick, **“Were the Southern Dynasties Chinese? Or, Taking Early Medieval Ethnic Discourse Seriously”**

10:00: Hongjie Wang, **“Why From the North? The Reunifier and Reunification of Tenth-Century China”**

10:30 – 10:45: coffee break

VI. Art and Material Culture

10:45: Leslie V. Wallace, **“Eastern Han Tomb Murals in the Ordos”**

11:15: Lidu Yi, **“What Architectural Discoveries Near an Ancient Capital Can Tell Us”**

11:45 – 12:45: Lunch and Business Meeting