

2009 Southeast Early China Roundtable Program

Friday, October 23rd

5:00 Peabody Boardroom

Michael Puett, Harvard University
“Connecting the World: Ritual Theory from Early China”

7:00 p.m. Dinner

Saturday, October 24th

Panel One: Confucius and the Influences of Confucianism

9:00 a.m. – 10:30 a.m. Location: TBA

Tongdong Bai, Xavier University
“Why Shouldn’t a Confucian Save a State in Crisis? -- On the Confucian Wisdom of Moral Obligation and Moral Courage”

Huaiyu Wang, Georgia College & State University
“Piety and Individuality through a Convoluted Path of Rightness”

Jim Peterman, Sewanee: The University of the South
“Fingarette on the Ritual of Handshaking”

-- BREAK --

10:30 a.m. – 10:45 a.m.

Panel Two: Rulers and Officials, Literati and Legitimation:
Government in pre-Tang and Tang

10:45 a.m. – 12:15 p.m. Location: TBA

Keith N. Knapp, The Citadel
“Filial Utopias: Early Medieval Confucian Conceptions of Local Governance

Norman Harry Rothschild, University of North Florida
“Ur-Mothers Birthing the Zhou Line: Jiang Yuan and Wu Zhao”

Hongjie Wang, Armstrong Atlantic State University
“Recruiting Talents for Martial Perfection: Want Jian of Former Shu and Civil-Military Relations in the Five Dynasties”

-- LUNCH --

12:15 p.m. – 2:15 p.m.

Panel Three: Daoist Texts and Practices
2:15 p.m. – 4:00 p.m. Location: TBA

Mathew Wells, University of Kentucky
“The Literary and Philosophical Dimensions of Doubt in Ge Hong’s *Baopuzi neipian*”

Jeffrey L. Richey, Berea College
“Second Life: The Strange Career of Early Taoist Traditions in Early Japan”

Livia Kohn, Boston University
“Ritual Uses of Food in Medieval Daoism”

-- REST AND RECUPERATION --
4:00 p.m. – 6:00 p.m.

4:15 p.m. SEECR Business Meeting

-- DINNER --
6:00 p.m.

Sunday, October 25th

Panel Four: Studies of Zhou and Han Texts
9:00 a.m. – 10:30 a.m. Location: TBA

Eric Henry, University of North Carolina, Chapel Hill
“The Chong’er Saga; Zuo zhuan and Guoyu Compared”

Liang Cai, University of Arkansas
“A Crafted History: The Genealogy of Classical Studies in the Western Han Dynasty”

Karin Myhre, University of Georgia
“Ineluctable Return: Naming Ghosts in *Lunheng*”

--BREAK--
10:30 a.m. – 10:45 a.m.

Panel Five: Imagining Buddhist Deities and the Buddhist World
10:45 a.m. – 11:45 a.m. Location: TBA

Neil Schmid, North Carolina State University
“A Reassessment of the Six Paths of Rebirth in Medieval China”

Michelle C. Wang, Louisiana State University
“Mandala Diagrams from Dunhuang: the Uses of “Tu” in Buddhist Training”

--BOX LUNCH--