

Jeffrey Lynn Richey, Ph.D.

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EDUCATION

Ph.D., Historical and Cultural Study of Religion, Graduate Theological Union
(cooperative program with University of California at Berkeley), 2000
Dissertation: *Magical Power and Moral Law in Early Chinese Thought*
Dissertation advisor: Judith A. Berling

M.T.S., Religions of the World (now East Asian Religions), Harvard University, 1997

B.A., Religious Studies, University of North Carolina at Greensboro, 1994

EMPLOYMENT

Berea College, Professor of Asian Studies, 2002 – present.

The University of Findlay, Assistant Professor of Religious Studies, 2000—2002.

OVERSEAS EXPERIENCE AND SUPPLEMENTARY TRAINING

Visiting Faculty Fellow, Associated Kyoto Program, 2024

Japan Program faculty member, Kentucky Institute for International Studies, 2009, 2014, 2016, 2018.

Infusing Korean Studies into the Undergraduate Curriculum, East-West Center, Honolulu, Hawai'i, July 8-19, 2019.

Faculty and Curriculum Development Seminar on Japan, University of Pennsylvania, 2005—2006.

Ethnographic field work, Jiangsu and Zhejiang provinces, People's Republic of China, May 1999—July 1999.

BOOKS AND SPECIAL ISSUES OF JOURNALS

Confucius in East Asia: Confucianism's History in China, Korea, Japan, and Viet Nam, revised and expanded 2nd edition (New York: Columbia University Press for the Association for Asian Studies, 2022).

Chinese Influences on Japanese Religious Traditions (guest editor), special issue of *Religions*, vol. 12 (2021).

Daoism in Japan: Chinese Traditions and Their Influence on Japanese Religious Culture (editor and contributor) (London and New York: Routledge, 2015).

The Sage Returns: Confucian Revival in Contemporary China (co-editor and contributor with Kenneth J. Hammond) (Albany, NY: State University of New York Press, 2015).

Confucius in East Asia: Confucianism's History in China, Korea, Japan, and Viet Nam (Ann Arbor, MI: Association for Asian Studies, 2013).

The Patheos Guide to Confucianism (Denver, CO: Patheos Press, 2012).

Teaching Confucianism (editor and contributor) (New York: Oxford University Press, 2008).

SELECTED BOOK CHAPTERS AND JOURNAL ARTICLES

"Daoism in Japan." In James Miller and Robin R. Wang, eds., *Oxford Handbook of Daoism* (Oxford: Oxford University Press, forthcoming).

"Confucianism and 'Confucianism': Overview and Problematik." In Jennifer Oldstone-Moore, ed., *Oxford Handbook of Confucianism* (Oxford: Oxford University Press, 2023), 3-21.

"Using Film to Teach about Compressed Modernity in East Asian Religions." *Journal of Religion and Film* 26/2 (2022).

"Daoist Cosmogony in the *Kojiki* Preface." *Religions* 12/9 (2021): 761.

"The Comma at the End of the Silk Road: Tracing the Development of an Early Eastern Eurasian Ornamental Motif." *Sino-Platonic Papers* 299 (March 2020): 1-33.

"The Power of Fan: Reversal, Rebellion, and Return in the Star Wars Saga." *Unbound: A Journal of Digital Scholarship* 1/1 (2019).

"My Students and Asia: Then and Now." *Education About Asia* 23/3 (Winter 2018): 16-20.

“‘Honor the Power Within’: Daoist Wizards, Popular Culture, and Contemporary Japan’s Spiritual Crisis.” In Ken Koltun-Fromm and Assaf Gamzou, eds., *Comics and Sacred Texts: Reimagining Religion and Graphic Narratives* (Jackson, MS: University Press of Mississippi, 2018), 172-192.

"Confucius." In Tim Wright, ed., *Oxford Bibliographies in Chinese Studies* (Oxford: Oxford University Press, 2018).

"Society and Culture: Confucianism in East Asia Today." In Anne Prescott, ed., *East Asia in the World: An Introduction* (London and New York: Routledge, 2015), 174-184.

"Death and New Life in (the Study of) East Asian Religions." *Religious Studies Review* 40/4 (December 2014): 187-190.

"Jackie Chan as Confucian Critic: Contemporary Popular Confucianism in China." In John M. Thompson, ed., *Sacred Matters, Statelike Concerns: Essays on Faith and Politics in Asia* (New York: Peter Lang Publishing Group, 2014), 169-180.

"Confucius." In Kerry Brown, ed., *Berkshire Dictionary of Chinese Biography* (Great Barrington, MA: Berkshire Publishing Group, 2014), 1: 44-58.

"New Views of Early Japanese Religions." *Religious Studies Review* 37/2 (June 2011): 93-96.

"I, Robot: Self as Machine in the Liezi." In Jeffrey Dippmann and Ronnie Littlejohn, eds., *Riding the Wind with Liezi: New Scholarship on the Daoist Classic* (Albany, NY: State University of New York Press, 2011), 193-208.

"Teaching East Asian Religions through Literature and Film." *Education About Asia* 15/2 (Fall 2010): 26-30.

Berkshire Encyclopedia of China, ed. Linsun Cheng (Great Barrington, MA: Berkshire Publishing Group, 2009)

- "Ancestor Worship." (I: 55-60)
- "Bureau of Religious Affairs." (I: 245-246)
- "Dong Zhongshu." (II: 635-637)

"Teaching Early China and Ancient Rome Comparatively." *Education About Asia* 13/2 (Fall 2008): 38-43.

"Master and Disciple in the Analects." In David Jones, ed., *Confucius Now: Contemporary Encounters with the Analects* (Chicago: Open Court Publishing Company, 2008), 243-251.

"The Sage and the South: Teaching Confucianism in Dixie." *Teaching Theology and Religion* 11/2 (April 2008): 82-86.

"Lost and Found Theories of Law in Early China." *Journal of the Economic and Social History of the Orient* 49/3 (2006): 329-343.

Internet Encyclopedia of Philosophy (<https://iep.utm.edu/>)

- "Confucius." (November 2003)
- "Mencius." (November 2003)

"China, Bureau of Religious Affairs." In David Levinson and Karen Christensen, et al., eds., *Encyclopedia of Modern Asia* (New York: Charles Scribner's Sons, 2002) I: 380-381.

"A Confucian Pluralist Ethic? Some Clues from the Analects." *International Review of Chinese Religion and Philosophy* 6 (March 2001): 39-48.

"Enduring Myths and Emerging Trends in the Study of Early Chinese Philosophy and Religion." *Asian Studies Newsletter* 46/1 (February 2001): 13.

"Ascetics and Aesthetics in the Analects." *Numen* 47 (May 2000): 161-174.

ACTIVE SCHOLARLY ENGAGEMENT

Association for Asian Studies

KFLC: The Languages, Literatures, and Cultures Conference

National Consortium for Teaching about Asia

Phi Kappa Phi

Southeast Conference of the Association for Asian Studies

Southeast Early China Roundtable

GRANTS AND AWARDS

Ray and Pat Browne Award for Best Edited Collection for *Comics and Sacred Texts: Reimagining Religion and Graphic Narratives* (see p. 3 above) (2019)

Professor of the Year, Phi Kappa Phi, Berea College chapter (2017)

Franklin R. Buchanan Prize for Asia Curriculum Materials for *East Asia in the World: An Introduction* (see p. 3 above) (2017)

Alumnus of the Year, Graduate Theological Union (2016)

Bogard Fellow in the History of Religions, Church Divinity School of the Pacific (1999)

Newhall Teaching Fellowship, Graduate Theological Union (1998)

COURSES TAUGHT

Ancient Empires: China and Rome
Buddhism
Buddhism in Japan
Classical East Asian Philosophy
Daoism
East Asia on Screen
Education & Culture in East Asia
Expats in East Asia
History of Japan
Introduction to World Religions
Japan: Pilgrims, Playwrights, Poets
Japanese Film & Literature
Laozi and its Legacies
Magic and Mandalas
Mazu & Gender in Taiwan
Myth, Symbol, and Ritual
Nara Period Japan
Religion in Chinese Literature and Film
Religion in Early Japan
Religion in Japanese Literature and Film
Religion in Global Context
Religions of China
Religions of China and Japan
Religions of India and Tibet
Religions of Japan
Seminar in Religion
Senior Seminar in Asian Studies
Taoism and the Arts of China
Yijing: Book of Changes